

**GOVERNMENT OF ANDHRA PRADESH
SCHOOL EDUCATION DEPARTMENT**

Memo No.13/26/2022-EST 3 CSE-Part(1) Dated: 17/10/2022

Sub: **School Education Dept.** - Sanction the all kinds of leaves, Increments, medical bills and also process the pension proposals etc., of the Municipal Teachers - Certain Instructions - Issued.

Ref:

1. G.O.Ms.No.84, Municipal Administration and Urban Development (D1) Dept., Dated: 24.06.2022.
2. This office Proceedings Rc.No.ESE02-13/26/2022-EST 3-CSE, Dated: 25.06.2022.
3. This Office Memo No.ESE02-13/26/2022-EST 3-CSE-Part(1), Dated: 07.07.2022, 27.07.2022 and 16.08.2022.
4. Lr.No:Fin02-18067/3/2022-H SEC-DTA, Dated: 26.08.2022 of the Director of Treasuries and Accounts, A.P., Vijayawada addressed to the C&DMA, A.P.
5. This office Memo No.13/26/2022-EST 3-CSE-Part(1), Dated: 02.09.2022 and e-mail, Dated: 13.09.2022, 19.09.2022 & 30.09.2022.

The attention of all the District Educational Officers in the state (erstwhile districts) are invited to the reference read above and they are instructed to sanction all kinds of leaves and Increments, medical bills and also forwarding of pension proposals etc.,in respect of the Municipal Teachers who came under the control of Education department until issuing the amendment orders to the G.O.Ms.No.40, Education (Ser.V) Department, dated: 07.05.2002 as per rules in force to avoid further complication in the matter.

This reference should be treated as **Most urgent**.

**S Suresh Kumar
COMMISSIONER, SCHOOL EDUCATION.**

To

All the District Educational Officers in the state (**erstwhile districts**).

Copy to:

All the Regional Joint Directors of School Education in the state for necessary action.

The Commissioner & Director of Municipal Administration, A.P., Vaddeswaram, Guntur.

Copy Submitted to:

The Special Chief Secretary to Govt., School Education Department, A.P., Secretariat, Velagapudi, Guntur for information.

SC.