

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Public Libraries – Purchasing of books by all categories of Public Libraries – Guidelines for Selection of Books – certain amendments – Orders – Issued.

SCHOOL EDUCATION (SERVICES.I) DEPARTMENT

G.O.MS.No. 18

Dated: 30-03-2020

Read the following:-

1. G.O.Ms.No.57, Education (Lib.I) Dept., Dated.16.08.2007.
2. From the G.A. (V&E) Dept., System Improvement Note No.6 (C.No.453/V&E/D4/2009), Dated 18.08.2012.
3. Govt.Memo.No.7785/PE/VIG.I(1)/2012-1, dt.29.10.2012.
4. The D.P.L., A.P., Lr. Rc.No.10-E2/2017, Dated 30.01.2018, 22.07.2019, 09.10.2019, 17.10.2019 & 25.02.2020.

ORDER:-

Government issued revised guidelines, for selection and purchasing of books by various categories of Public Libraries run by Government and Zilla Grandhalaya Samsthas in the State vide G.O. 1st read above.

2. Government in Genl. Admn. (Vig. & Enft.) Dept. have submitted a System Improvement Note to the School Education Department vide reference 2nd read above.

3. Government, after considering the proposal made by the D.P.L. vide letter 4th read above and keeping in view the System Improvements as suggested by the Genl. Admn. (Vig. & Enft.) Dept. vide reference 2nd read above, hereby amend the G.O. 1st read above, as detailed below with immediate effect:-

I) The following shall be added to the Clause (J) of G.O.Ms.No.57, School Education (Lib.I) Dept., dated.16.08.2007.

“In case of Government publications, the existing discount rates shall be cut by 50%.”

II) The following shall be inserted after Clause 2 k) of the G.O.Ms.No.57, Education (Lib.1) Dept., dated 16-08-2007 :-

(I) A Committee at District Level shall be constituted consisting the following members for suggesting the books to be considered for selection at State Level by the State Level Book Selection Committee.

:2:

- (1) Two (02) Senior Citizens & Two (02) House Wives who visit the District Central Library regularly.
- (2) University / Govt. College teaching staff, One (01) each from English and Telugu Languages, Social and Sciences.
- (3) One (01) regular reader from the District Central Library and one each from Grade-I Libraries.
- (4) Two (02) Students who tops the academics in local Government College.
- (5) One (01) Award Winning Farmer of the District and One (01) Farmer from any of the Village.

The members of above Committee shall be selected by the Collector & District Magistrate of the district concerned. The recommendations of the committee will be advisory in nature, which is an additional committee to the existing District Level Book Selection Committee constituted vide G.O.Rt.No.200, Edn.(Lib)Dept. dated 19.03.2008 read with G.O.Rt.No.208, Edn.(Lib)Dept., dated 24.03.2008.

III) The following shall be inserted in all the Sub-Committees referred in Annexure-I of the G.O.Ms.No.57, Education (Lib.1) Dept., dated 16-08-2007 :-

Educational Personalities, retired Government Teachers and College Lecturers and a member from the A.P.I.I.C. (Andhra Pradesh Industrial Infrastructure Corporation).

4. The Director of Public Libraries, Andhra Pradesh shall take further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B.RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Public Libraries, Andhra Pradesh, Mangalagiri.

Copy to:

The Chairman, A.P.Grandhalaya Parishad, Mangalagiri.

All the Secretaries of Zilla Grandhalaya Samsthas in the State
through the Director of Public Libraries, A.P., Mangalagiri.

SF/SC.

//FORWARDED::BY ORDER//

SECTION OFFICER