

OFFICE OF THE DIRECTOR OF TREASURIES AND ACCOUNTS
ANDHRA PRADESH::AMARAVATI AT IBRAHIMPATNAM.

Memo No. FIN02-18069/82/2019-H SEC-DTA-1

Dt./3-12-2019.

Sub: Admission and payment of salaries to the School Assistants, who are appointed under RMSA scheme – Instructions – Issued - Reg.

Ref: Govt. Memo No. ESE01-SEDN0CSE/372/Prog.I/A1/2019 Dt.02-12-2019 of School Education (Prog.I) Dept.

All the Deputy Directors of District Treasuries in the State are informed that, they shall take necessary steps to admit the salaries of the School Assistants of RMSA, in the new Heads of Accounts given in the reference cited (Copy annexed herewith), duly restricting the cadre strength to the available number already existing in HRMS. District wise information available in HRMS, is attached herewith for ready reference. The Deputy Directors of District Treasuries shall instruct the Treasury Officers under their control accordingly.

(This has got approval of the Director)

Encl:- Govt. Memo and Statement.

Sd/- J.V.N. Rajanikanth,
for Director of Treasuries and Accounts.

To

All the Deputy Directors of District Treasuries in the State (through FTP).

Copy to the Commissioner of School Education, AP, Amaravati for information.

// FORWARDED :: BY ORDER //


Junior Accounts Officer.

Statement

	TOTAL	WORKING	VACANT
SKLM	547	488	59
VSKP	411	375	36
EASTG	934	872	62
WESTG	686	604	82
KRI	143	121	22
GNT	409	368	41
PRKM	93	89	4
NLR	57	53	4
KNL	585	532	53
ATP	386	361	25
CTR	482	442	40
KDP	102	78	24
VZM	374	342	32
Total	5209	4725	484

**GOVERNMENT OF ANDHRA PRADESH
SCHOOL EDUCATION (PROG.I) DEPARTMENT**

Memo.No.ESE01-SEDNOCSE/372/Prog.I/A1/2019 Dt:02/12/2019

Sub:School Education - Samagra Shiksha Abhiyan - Discontinuation of payment of salaries to the School Assistants appointed under the Scheme of R.M.S.A.- Clarification- Reg.

- Ref:- 1. From the Commissioner of School Education, A.P.,
Amaravati, Lr.Rc.No.1026/Estt.II/2017, dt:04.07.2019
2. Govt.Memo.No.ESE01-SEDNOCSE/372/Prog.I/A1/2019,
dt:26.08.2019
3. From the Commissioner of School Education (FAC), AP.,
Lr.Rc.No.1026/Estt.II/2017, dt:19.10.2019 and
dt:23.10.2019
4. From the Commissioner of School Education, e **File No:**
ESE02-34/240/2019-RMSA-CSE

The attention of the Commissioner of School Education is invited to the reference 4th cited and he is informed as following:

- i) The Commissioner of School Education is requested to credit the following amount to the State Government immediately.

(Rupees in Crores)

Name of the Scheme	Amount
Rashtriya Madhyamika Shiksha Abhiyan (R.M.S.A)	112.00
Teacher Education(T.E.)	5.54
TOTAL	117.54

- ii) The Commissioner of School Education is allowed to draw the salaries of teaching and non teaching staff of R.M.S.A & DIETs under the following Head of Accounts as was drawn by the elementary education teaching staff working under Samagra Shiksha Scheme.

Mangement	Sanctioned	Working	Vacant	Head of Account
Government Schools	268	221	47	2202-02-109-00- SH(04) - Government Secondary Schools -010
MP & ZPP	4715	4210	505	2202-02-191-00-SH(05) - Teaching grants to Zilla Praja Parishads -010 & 2202-01-103-00-SH(05)-

(PTO)

				Teaching grants to Mandala Praja Parishads-010
Municipal	459	371	88	2202-02-191-00-SH(04)- Teaching Grant to Municipalities-010
TOTAL RMSA	5442	4802	640	
DIETs	153	88	65	2202-02-105-00-SH(04) - Government Training Colleges-010

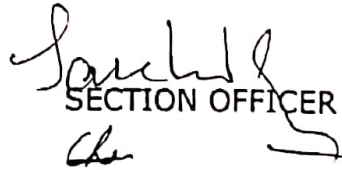
iii) The State Project Director, Samagra Shiksha is advised to take action to fill up the vacancies under three components i.e., Elementary, Secondary & Teacher Education of Samagra Shiksha from the regular teaching staff working other than Samagra Shiksha so as to tap more funds under the scheme from the Government of India.

3. This Memo issues with the concurrence of Finance (FMU. School Education) Dept vide their **U.O.No FIN01-FMUOBES(SE)/15/2019** dated:28/11/2019.

B.RAJSEKHAR, IAS
PRINCIPAL SECRETARY TO GOVT

To
The Commissioner of School Education, A.P.,
SriAnjaneya Towers, Road No.7-104, B-Block,
4th Floor, Ibrahimpatnam, Vijayawada.

//FORWARDED::BY ORDER//


SECTION OFFICER