

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

School Education - Examination reforms - Continuous and Comprehensive Evaluation pattern of examination system - Modifications in SSC Public Examinations w.e.f March 2020 and onwards - Amendment - Orders - Issued.

SCHOOL EDUCATION (PROG.II) DEPARTMENT

G.O.MS.No.3

Dated:09-01-2020

Read the following:-

1. G.O.Ms.No.82, School Education (Prog.II) Dept., dated 29.10.2015.
2. G.O.Ms.No.41, School Education (Prog.II) Dept., dated 07.06.2016.
3. G.O.Ms.No.80, School Education (Prog.II) Dept., dated 25.10.2017.
4. G.O.Ms.No.62, School Education (Prog.II) Dept., dated 18.09.2018.
5. G.O.Ms.No.41, School Education (Prog.II) Dept., dated 28.06.2019.
6. From the CSE, AP, e-File No.ESE02-21021/107/2019-SCERT, dt.19.9.2019.
7. G.O.Ms.No.69, SE(Prog.II) Department, Dated:15.10.2019.
8. From the CSE, A.P., Rc.No. ESE02-21021/107/2019-SCERT,dt: 08/12/2019

ORDER:

In the circumstances reported by the Commissioner of School Education in the reference 8th read above, and after careful examination of the matter, Government hereby amend the orders issued in the reference 7th read above for bringing the examination reforms in conduct of SSC Public Examinations w.e.f March 2020 and onwards with following partial modification:

AMENDMENT

For	Read as
<p>Para 3(III) Duration of the Examination:</p> <ol style="list-style-type: none">1. It shall be 2.45 hrs, including Reading of Question Paper - 15 min, writing of Answers - 2.30 hrs.2. OSSC Main Language/First Language Composite Course - 3.15 hrs.3. Second Language - 3.00 hrs.	<p>Para 3(III) Duration of the Examination:</p> <ol style="list-style-type: none">1. It shall be 2.45 hrs, including Reading of Question Paper - 15 min, writing of Answers - 2.30 hrs.2. OSSC Main Language/First Language Composite Course - 3.15 hrs and First Language Composite Paper - II -1.45 hrs.3. Second Language - 3.15 hrs.
<p>Para 3(vi)(2) The Director, SCERT shall be entrusted with the responsibility of development of question papers for SSC Public Examinations for class-X duly engaging the Assessment Cell and coordinating with the Director, Government Examinations. The Commissioner of School Education shall define and delineate the roles of SCERT and DGE to bring in alignment to improve quality and</p>	<p>Para 3(vi)(2) The Director of Government Examinations shall be entrusted with the responsibility of development of question papers for SSC Public Examinations for Class-X duly maintaining quality as well as confidentiality.</p>

(PTO)

maintaining confidentiality in this aspect.																																																																																																														
Para 3(v) Paper wise Grades in Marks Memorandum: In addition to the existing mention of subject-wise grades, paper-wise grades secured by the students are to be mentioned in the SSC marks memorandum.	Para 3(v) Paper wise Grades in Marks Memorandum: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%;">Curriculum subjects</th> <th style="width: 15%;">Grade</th> <th style="width: 25%;">Overall Grade</th> </tr> </thead> <tbody> <tr> <td rowspan="2">First Language</td> <td>Paper-1</td> <td rowspan="2"></td> </tr> <tr> <td>Paper-2</td> </tr> <tr> <td>Second Language</td> <td></td> <td></td> </tr> <tr> <td rowspan="2">Third Language</td> <td>Paper-1</td> <td rowspan="2"></td> </tr> <tr> <td>Paper-2</td> </tr> <tr> <td rowspan="2">Mathematics</td> <td>Paper-1</td> <td rowspan="2"></td> </tr> <tr> <td>Paper-2</td> </tr> <tr> <td rowspan="2">General Science</td> <td>Paper-1</td> <td rowspan="2"></td> </tr> <tr> <td>Paper-2</td> </tr> <tr> <td rowspan="2">Social studies</td> <td>Paper-1</td> <td rowspan="2"></td> </tr> <tr> <td>Paper-2</td> </tr> <tr> <td colspan="2">GRADE POINT AVERAGE</td> <td></td> </tr> </tbody> </table> <p>The Director, Government Examinations shall take steps for modifying the SSC Marks Memorandum to indicate the paper-wise grades, subject-wise grades secured by the students.</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 12.5%;">Range for 1st & 3^r Languages and 3 non-languages</th> <th style="width: 12.5%;">Paper-1</th> <th style="width: 12.5%;">Grade</th> <th style="width: 12.5%;">Paper- 2</th> <th style="width: 12.5%;">Grade</th> <th style="width: 12.5%;">Range for 2nd Language</th> <th style="width: 12.5%;">Grade</th> <th style="width: 12.5%;">Grade point</th> </tr> </thead> <tbody> <tr> <td>92-100</td> <td>46-50</td> <td>A1</td> <td>46-50</td> <td>A1</td> <td>90-100</td> <td>A1</td> <td>10</td> </tr> <tr> <td>83-91</td> <td>41-45</td> <td>A2</td> <td>41-45</td> <td>A2</td> <td>80-89</td> <td>A2</td> <td>9</td> </tr> <tr> <td>75-82</td> <td>37-40</td> <td>B1</td> <td>37-40</td> <td>B1</td> <td>70-79</td> <td>B1</td> <td>8</td> </tr> <tr> <td>67-74</td> <td>33-36</td> <td>B2</td> <td>33-36</td> <td>B2</td> <td>60-69</td> <td>B2</td> <td>7</td> </tr> <tr> <td>59-66</td> <td>29-32</td> <td>C1</td> <td>29-32</td> <td>C1</td> <td>50-59</td> <td>C1</td> <td>6</td> </tr> <tr> <td>51-58</td> <td>25-28</td> <td>C2</td> <td>25-28</td> <td>C2</td> <td>40-49</td> <td>C2</td> <td>5</td> </tr> <tr> <td>43-50</td> <td>21-24</td> <td>D1</td> <td>21-24</td> <td>D1</td> <td>30-39</td> <td>D1</td> <td>4</td> </tr> <tr> <td>35-42</td> <td>18-20</td> <td>D2</td> <td>18-20</td> <td>D2</td> <td>20-29</td> <td>D2</td> <td>3</td> </tr> <tr> <td>34 & below</td> <td>17 & below</td> <td>E</td> <td>17 & below</td> <td>E</td> <td>19 & below</td> <td>E</td> <td>-</td> </tr> </tbody> </table>	Curriculum subjects	Grade	Overall Grade	First Language	Paper-1		Paper-2	Second Language			Third Language	Paper-1		Paper-2	Mathematics	Paper-1		Paper-2	General Science	Paper-1		Paper-2	Social studies	Paper-1		Paper-2	GRADE POINT AVERAGE			Range for 1 st & 3 ^r Languages and 3 non-languages	Paper-1	Grade	Paper- 2	Grade	Range for 2 nd Language	Grade	Grade point	92-100	46-50	A1	46-50	A1	90-100	A1	10	83-91	41-45	A2	41-45	A2	80-89	A2	9	75-82	37-40	B1	37-40	B1	70-79	B1	8	67-74	33-36	B2	33-36	B2	60-69	B2	7	59-66	29-32	C1	29-32	C1	50-59	C1	6	51-58	25-28	C2	25-28	C2	40-49	C2	5	43-50	21-24	D1	21-24	D1	30-39	D1	4	35-42	18-20	D2	18-20	D2	20-29	D2	3	34 & below	17 & below	E	17 & below	E	19 & below	E	-
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2. The Commissioner of School Education, Andhra Pradesh, the Director, SCERT, AP and the Director, Government Examinations, AP shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**B.RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT**

To
 The Commissioner of School Education, A.P. Ibrahimpatnam, Vijayawada
 The Director, SCERT, A.P. A.P. Ibrahimpatnam, Vijayawada
 The Director of Government Examinations, A.P. Gollapudi, Vijayawada.
 Copy to
 The State Project Director, AP Samagra Siksha, Patamata, Vijayawada.
 PS to Minister for Education.
 PS to Prl. Secretary to Govt. (SE)
 Sf/Sc.

//FORWARDED::BY ORDER//

SECTION OFFICER