

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department – COVID-19 –Constitution of Committees for preparation of Blueprint for gradual phasing out of Lockdown in the State of Andhra Pradesh- Orders-Issued.

HEALTH, MEDICAL & FAMILY WELFARE(B2) DEPARTMENT

G.O.Rt.No.271

Dated.12.05.2020

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ORDER:

World Health Organization has declared COVID-19 as pandemic and to contain the spread of the disease, the Government of Andhra Pradesh has invoked Epidemic Disease Act, 1897 so as to stop the spread of disease in the State. All the Departments in the State are putting concerted efforts and measures are being taken for prevention, containing and minimizing the COVID-19.

2. The Hon'ble Prime Minister during the video conference held on 11th May, 2020 directed all the States to prepare blueprint for gradual phasing out of Lockdown.

3. Therefore, the Government, hereby constitutes the following Committees to prepare for the way forward. These Committees shall meet and finalise the same for the areas indicated below duly incorporating SOPs for each of the Sector:

CONCERNED AREAS/SECTOR:

1. A. Committee on Shops & Establishment and other activities in Urban areas:

Spl. Chief Secretary, Revenue (Commercial tax)	–Team Head
Principal Secretary, Labour	- Member
Secretary, MA & UD	- Member

B. Committee on Shops & Establishment and other activities in Rural areas:

Spl .Chief Secretary, Revenue(Commercial tax)	– Team Head
Principal Secretary, PR & RD	– Member
Principal Secretary, Labour	– Member

This Committee will also look at the issues of street vendors and other informal shops & establishments.

2. Industries:

Committee on Industries:

Spl Chief Secretary, Industries	–Team Head
Commissioner Labour	– Member
Director Industries	– Member
Director Factories	– Member

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**3. Agriculture and Allied activities & Rural Development:
Committee on Agriculture and Allied activities in primary
sector:**

Special Chief Secretary, Agriculture	-Team Head
Pri Secretary, PR & RD	- Member
Secretary, Marketing	- Member
Director, Animal Husbandry	- Member
Commissioner, Fisheries	- Member
Commissioner, Marketing	- Member
Commissioner, Agriculture	- Member
Commissioner, Horticulture	- Member
MD, Markfed	- Member

4. Public Transport:

Principal Secretary, Transport Roads & Buildings	- Team Head
MD, APSRTC	- Member
Commissioner, Transport	- Member

5. Public Works:

Spl Chief Secretary, Irrigation	- Team Head
Principal Secretary, Transport Roads & Buildings	- Member
Principal Secretary, PR & RD	- Member

**6. Functioning of Government Offices, Private Offices and
Provision of all Government and Private Services:**

Principal Secretary, GAD (Political)	- Team Head
Secretary, GAD Services	- Member
Director, Protocol	- Member

4. The Committees shall meet and prepare a report and submit to the Chief Secretary and Spl.Chief Secretary to Government, HM&FW Department, before **3pm on 13.05.2020.**

5. The report shall consist of the following:

- (i) Draft way forward for the Sector post 17th May, 2020.
- (ii) Standard Operating Procedures (SOP) to be followed.
- (iii) Monitoring Mechanism to be put in place for the above
- (iv) Standard reporting formats for achieving the SOPs for periodic monitoring

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**NILAM SAWHNEY
CHIEF SECRETARY TO GOVERNMENT**

To
The Spl. Chief Secretary, Revenue (Commercial tax) Department.
The Principal Secretary, Labour Department.

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The Secretary, MA & UD Department.
The Principal Secretary, PR & RD Department.
The Spl Chief Secretary, Industries Department.
The Commissioner, Labour Department.
The Director, Industries.
The Director, Factories.
The Special Chief Secretary, Agriculture Department.
The Secretary, Marketing.
The Director, Animal Husbandry.
The Commissioner, Fisheries.
The Commissioner, Marketing.
The Commissioner, Agriculture.
The Commissioner, Horticulture.
The MD, Markfed.
The Principal Secretary, TR&B Department.
The MD, APSRTC.
The Commissioner, Transport.
The Spl Chief Secretary, Irrigation Department.
The Principal Secretary, GA (Political)Department.
The Secretary, GA (Services)Department.
The Director, Protocol.

Copy to:

PS to Adl.C.S to C.M.
PS to Chief Secretary to Government.
OSD to Dy.C.M(H, FW&ME).
PS to Spl.CS to Government, HM&FW Department.
SF/SC.

//FORWARDED: : BY ORDER//

SECTION OFFICER