# Department of School Education Application for Transfer

1. District : *	
2. Zone :*	
3. Mandal : *	
3(A). Area Type :*	Select
4. Surname of the Employee *	-
5. Name of the Employee *	
6. Mobile Number *	
7. Aadhaar Number *	
8. Employee Treasury ID : *	
9. Date of Birth *	
10. Gender *	O <sub>Male</sub> O <sub>FeMale</sub>
11. Marital Status *	$O_{\text{UnMarried}} O_{\text{Married}}$
12. Category of the Post :*	Select
13. Name of the School (School Code) *	
14. Management of the present School *	
15. First Appointment Management *	
16. School Type *	
17. Date from which the Individual is working in the Present Institution in all Categories of Posts. *	2017 Years 4 Moths 24 Days

N	ote	
1.1		

The teachers who joined on or before 17-11-2009 in the present school and the HMs GR-II who completed 5 years of service as on the date of closure of the schools i.e., as on 24.04.2017 in a particular school shall be transferred compulsorily		
18 . Teachers who have completed 8 Academic calender years of service in a particular school and the Headmasters Gr-II who have completed 5 years service on date of closure of schools in particular school in the academic year in which transfers are to be taken up shall be compulsorily transferred (More than half the academic year would be considered as a complete full year for this purpose and less than half would not be considered) *	O <sub>Yes</sub> O <sub>No</sub>	
19.Category Of the School (Present): *	Select	
19(A). Is there any change in Category Of the School in Previous 8 years *	O <sub>Yes</sub> O <sub>No</sub>	
20. Whether the Individual is Male Headmaster Grade-II/Teacher Aged below 50 years as on 30th April, 2017 of the year and working in Girls High School : *	O <sub>Yes</sub> O <sub>No</sub>	
21. Rationalization(Have you affected under Rationalization process) *	$O_{\rm Yes}O_{\rm No}$	
22. Have you affected by upgradation *	$O_{Yes}O_{No}$	
23. Date of First Appointment in service *		
23(A). First appointed Category of the post :*	Select	
24. Whether he/she is President or General Secretary of the District/State of Recognized Association *	O Yes ● No	
25. Whether spouse is Employee of State Govt/Central Govt/Public Sector Undertaking/Local body / Aided Institution /A.P. Model Schools in the same district(in the same zone for Gazetted Head Master, Gr.II in Govt Schools ) *	O <sub>Yes</sub> O <sub>No</sub>	

26. Whether the Gr.II Headmasters/Teacher who is working as NCC Officer / Bharat Scout and Guides, and completed 5 years of service and 8 Academic calendar years of service in the school respectively as on date of closure of schools subject to submission of certificate issued by the Designated Commandant Officer. \*

27 . Whether the Headmasters/Teachers willing to work in Tribal Area on tenure basis temporarily for a maximum period of 2 years in the interest of Tribal students and for continuing instruction in the school. Such teacher shall be replaced as and when the post is filled with a tribal teacher / candidate or on completion of 2 years tenure, whichever is earlier. In such cases it is compulsory to give 1st five options to schools located in Tribal areas. \*

28 . Headmasters/Teachers Registered in A.P. eKnowledge eXchange (A.P. Subject Forum) and actively utilizing the same. \*

#### **Performance Parameters**

### School Related Performance

33. Increase in enrolment by 10- 20% during last 2 years (Applicable to H.M & all Teachers)\*

34. 100 % Transition of children within their school or catchment area \*

## Individual Related Performance Points

**39**. The teachers who were honored with the National Award OR secured State award from the Government of India (applicable only once in the 5/8 year period). \*

41 For participation	ation, the	School children	in
inspire / sciene	ce fares/	exhibitions orga	nized
by State / Cent	ral Govt.	*	

#### ONCC OBharat Scout and Guides ONone

 $\bigcirc$  Yes  $\bigcirc$  No

 $O_{Yes}O_{No}$ 

.....

.....

 $\bigcirc$  Central  $\bigcirc$  State  $\bigcirc$  None

--Select--

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Preferential Category	
44. Whether the individual availed the benefit under Preferential category during the last 8 years as on 30th April, 2017 except Head Master Grade II.(Note: For Head Master Grade	$O_{Yes}O_{No}$
II 5 years of service as on 30th April, 2017): *	
Points	
Marks obtained by students as per CCE and additional assessments undertaken in the preceding 2 academic years. If this is not available for preceding 2 years, data for preceding 1 academic year may be considered Points	
Total points	
Declaration	
knowledge and belief. In the event of any information	made in this application are true, complete and correct to the best of my ation being found false or incorrect or ineligibility being detected before location can take action against me as per rule incase it is detected then I ces thereof.
□ I accept the above declaration	

Preview

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